## NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS WINKLER WATER SUPPLY CORPORATION

DATE & TIME: Tuesday, June 24, 2025, at 3:00 p.m.

PLACE: Winkler Water Supply Corp Office 2038 Loper Dr Streetman, TX

**AGENDA:** 

- 1. Call meeting to order and verification of quorum.
- 2. Matters from the Public (3-minute limit)
- 3. Review and Approve Minutes of May 20, 2025
- 4. Items from the President, including without limitation:
  - a. TRWD Meter Placement Updates
  - b. Transfer Restricted Funds to Support Capital Improvements
  - c. Plant Maintenance Updates
  - d. SCADA Radio Upgrade bids
  - e. Work Orders
- 5. Review of Directors Reports for May 2025
- 6. Matters from the System Operator Agua Services
- 7. Review and acceptance of Financial Reports for May 2025
- 8. Matters from the Board
  - a. Secretary/Treasurer Report on:
    - i. Open Meetings Act Certificates
    - ii. Secretary of State Updates
    - iii. CD Transferred from CNBT to Edward Jones
    - iv. Tariff Submitted to PUC and Confirmed
    - v. New CCR updated on Website

<u>United States Department of Agriculture – Rural Development Nondiscrimination Statement</u> In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: () mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-941; (2) fax: (202) 690-7442; or (3)email:program.intake@usda.gov

- b. Vice President Report Melody Mesmer
  - i. Grants and Funding Updates
  - ii. Reserve Accounts Updates
- c. Director Report Alexander Donoghue
- d. Director Report Guy Rogers II
- 9. Matters from the Office Administrator
  - a. Lock Notices/Payment Plan Updates
  - b. Customer Inquiries/Requests
  - c. Invoice Updates
- 10. Announcement of the next Board meeting July 15, 2025, at WWSC Office
- 11. Adjourn

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